



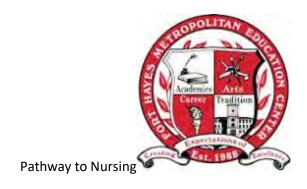


## Pathway to Nursing

**Fort Hayes Career Center** 

Instructors:
Julie Clark, BSN, RN
Carla Toles-Anthony, MSN, RN

**#SPIRITOFCCS** 



Fort Hayes Career Center

546 Jack Gibbs Blvd

Health Building Room 102

Columbus, Ohio 43215

614-365-6681 ext. 3015

jclark@columbus.k12.oh.us

ctolesanthony7845@columbus.k12.oh.us

August 23, 2018

**Parents** 

#### **Dear Parents:**

We welcome your child. We're excited about the opportunity to get to know you and we're looking forward to a happy and productive school year. Our first meeting will be <u>Thursday May 31st at 7pm.</u> At Fort Hayes Career Center in the Construction Arts Building. We will meet in the Commons Area. Your child has been given a summer packet. All of the papers in this packet must be completed by the first day of school. I will be contacting you this summer about CPR here at Fort Hayes. Your student will receive Columbus State Community College Credit for this course. This year we will focus on the following curriculum in these areas:

1) Safety (8 items) 7) Communication (6 items)

2) Infection Control (5 items) 8) Data Collection (4 items)

3) Personal Care (11 items) 9) Basic Nursing Skills (11 items)

4) Mental Health (7 items) 10) Role and Responsibility (8 items)

5) Care Impaired (6 items) 11) Disease Process (4 items)

6) Resident Rights (5 items) 12) Older Adult Growth (4 items)

The items listed above are areas in our text book and the number of questions in parenthesis are directly related to the state exam. This gives you and your child an idea of what will be on the state exam. The best way to contact us is through email.

• See Syllabus coming at the beginning of the year

Please have your child bring the following supplies to school on 08-23-2018

- Headphones
- Paper and pencil
- Navy Blue Scrub bottom and scrub top (A scrub jacket is advised due to temperature of the school) Often students are cold, however hoodies are not permitted.
- Leather or vinyl shoes
- 3 ring binder with dividers
- Also see the supplies list in the syllabus coming soon

My homework policy is if it was not completed in class it is homework.

My grading policy is see the syllabus.

Upcoming school events you should be aware of include:

Please mark these dates on your calendar. I hope you will make it a priority this year to attend as many school-sponsored events as possible.

- Open House
- Parent Teacher conferences
- School events
- NTHS
- Professional Developments

If you have any questions or concerns, please contact me by email or phone. I also welcome appointments to meet in person. You can contact me at 614-365-6681 ext. 3015 or ctolesanthony7845@columbus.k12.oh.us.

Let's work together to make this the best year ever!

Sincerely,

Julie Clark BSN, RN

Carla Toles-Anthony MSN, RN

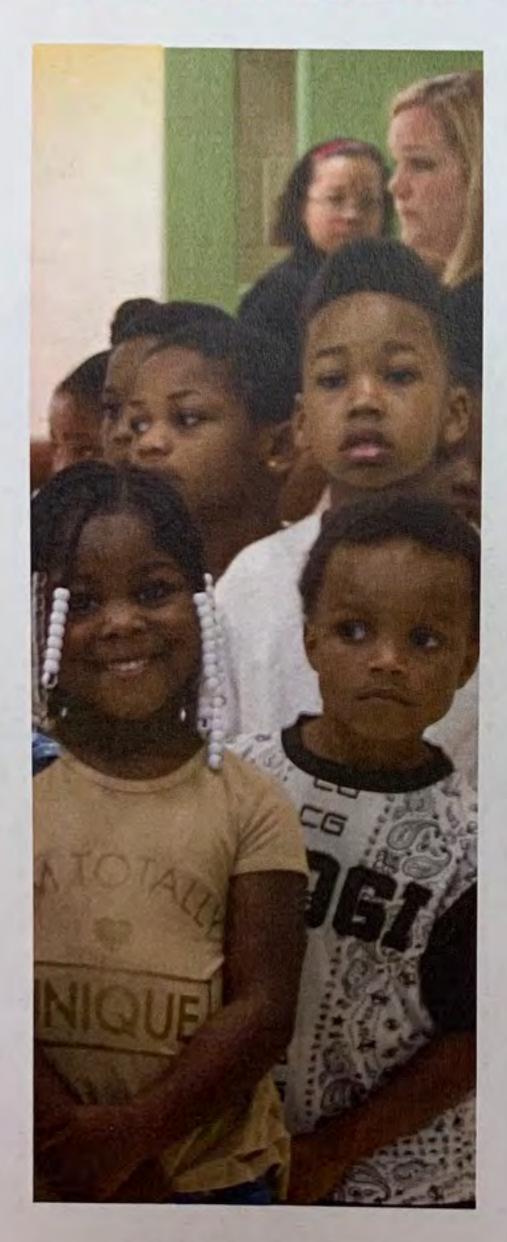
Pathway to Nursing Instructors

## TRADITIONAL SCHOOL CALENDAR

2019 - 2020



COLUMBUS CITY SCHOOLS



270 East State Street Columbus, Ohio 43215 614.365.5000 www.ccsoh.us Aug 19-21

Aug 22

Sep 2

Sep 11

Oct 9

Oct 18

Oct 22

Oct 23

Nov 5

Nov 13

Nov 27

Nov 28-29

Dec 11

Dec 20

Dec 23-Jan 3

Jan 8

Jan 14

Jan 15

Jan 20

Feb 12

Feb 17

Mar 11

Mar 24

Mar 25

Apr 9

Apr 10-17

May 25

May 28

May 29

Professional Development Days

First Day of School for Students

Labor Day

90 Min Early Release (Staff PD)

90 Min Early Release (Staff PD)

Professional Development Day

End of Q1 (42)

Records Day

Professional Development Day

90 Min Early Release (Staff PD)

Parent-Teacher Conference Comp Day

Thanksgiving Vacation

90 Min Early Release (Staff PD)

30 Min Early Release (Holiday)

Winter Break

90 Min Early Release (Staff PD)

End of Q2 (45)

Records Day

Martin Luther King Jr. Day

90 Min Early Release (Staff PD)

Parent-Teacher Conference Comp Day

90 Min Early Release (Staff PD)

End of Q3 (45)

Records Day

30 Min Early Release (Holiday)

Spring Break

Memorial Day

Last Day of School for Students

Records Day (41)

Dates are subject to change.



# Columbus City Schools Human Resources Department Webcheck Fingerprint Request Form

| \$46 BCI & FBI Ne   | w Employees/Parent   | Consultant/Ov  | ernight \  | Voluntee     | ers                         |                           |
|---|--|--|--|--------------|-----------------------------|---------------------------|
| \$22 BCI Only (Day  | time Volunteers)   | \$0 BCI O  | nly Men  | tor (Fee     | Waived)                     |                           |
| \$30 FBI ONLY (5  | year Renewal)  | \$0 HS Vo  | ocational  | Student      | s (Fee Wa                   | ived)                     |
| ******  | _ COPY TO ODE (O   | hio Departmer  | nt of Edu  | cation)      | *****                       | :*****                    |
| * Any High School Student   | _  | -  | by an adu  | ılt          |                             |                           |
| Position/Program:   | V  | Vork/School Lo   | ocation:   |              |                             | _                         |
| Last Name   |  | First Name   |  |              | N                           | I.I                       |
| Address   |  | City   |  |              |                             |                           |
| State   | Zip  | Sex  | Race   | ;            |                             |                           |
| Social Security Number  |  | Date of  | Birth (M   | [/D/Y)       |                             |                           |
| Have you been an Ohio   | Resident for the last  | 5 years? Y/N   |  | _            |                             |                           |
| Other names used (Alias   | ses)   | Dr   | iver Lice  | ense#        |                             |                           |
| Phone ()  | Mobile   | Pl   | none (   | )            |                             | _ Home                    |
| Signature   |  |  | Date   |              |                             |                           |
| hereby certify that I have given a Dhio Bureau of Criminal Identific am authorizing the BCI&I to release or of one year from the date of all liability in connection with the | ation and Investigation (BCI ase criminal history information of this transaction. I hereby relations are the second of the seco | &I). By placing my Fon about me to the polease BCI&I and any | Fingerprint In<br>erson(s)/agent<br>and all indi | mages in the | e WEBCHECI fied in this req | X Scanner, I uest for the |
| Ш   | was Manday Frid  | OT OAND TO   |  | .OODN/       |                             |                           |

## Hours: Monday –Friday 8:00 AM UNTIL 5:00PM Debit/Credit Cards Or Money Orders Only (Made payable to Columbus City Schools) Columbus Education Center, 270 E. State Street, Room 103, Columbus, OH 43215

The Columbus City School District does not discriminate based upon sex, race, color, national origin, religion, age, disability, sexual orientation, gender identity/expression, ancestry, familial status or military status with regard to admission, access, treatment or employment. This policy is applicable to all district programs and activities.

#### FOR OFFICE USE ONLY- DO NOT WRITE BELOW THIS LINE

| Date Fingerprinted (M/D/Y) | Fingerprinted by: |
|----------------------------|-------------------|
| BCI Result                 | Date: (M/D/Y)     |
| FBI Result                 | Date (M/D/Y)      |

Carla J Toles-Anthony 546 Jack Gibbs Blvd Health Building H102 Columbus, Ohio 43215 April 2, 2019

Parents and Guardians of Students
Fort Hayes Career Center
Pathway to Nursing
Safety Letter

Dear Parents and Guardians of Students:

We are planning an exciting year for your student. There are many things to do in this school year and you can help by explaining these facts to your student.

Safety is a must -You must follow all safety rules and do not use any equipment unless you have been trained.

- Do not work on equipment or skill unless supervised by this instructor in lab or the classroom.
- There is absolutely no Food or Drink allowed in the lab.
- Absolutely no horseplay or laying in the beds unless you are directed to do so during a skill.
- If you are having trouble please wait for your instructor to give direction to you. Please be patient
  with yourself and others. The skills your student are learning are college level and they will take
  time to develop.
- o If you have a cut or a wound please see your instructor to cover it up.
- Cleanliness is necessary to maintain order. Your child will be in weekly rotation schedule and they will be expected to help maintain order of the lab. For example, if we work on bed making, you child will be expected to fold laundry, clean the mattress with disinfectant, and clean the over bed tables. This is part of becoming a state tested nursing assistant and a nurse.
- We also line the trash cans as this is an expectation of the facilities and the duty of staff in the extended care facility.
- Your student will bring home a summer packet. Please have them complete them by August 22,
   2019 It will contain
  - A physical exam Please see the 2 (two step TB are required)
  - o Review of the program
  - Syllabus
  - o Safety letter
  - o 2019-2020 School Calandar
  - FBI/BCI provided to your student from Career Education. Please see form for instructions (students who are 18 may go alone. Students who are under 18 must have a parent to escort them).

### Policies and Procedures

- Students are required to complete 90 hours of class time and 16 hours of clinical which will be held
   at
- Westminster Thurber
- o 717 Neil Avenue
- o Columbus, Ohio 43215
- Students will be notified of their eligibility fo go to clinical
- They must maintain an 80% or better in both their Capstone course and their Patient Centered
   Care Course.

Please attend a parent meeting so that you can clarify any points on this letter On Tuesday April 16<sup>th</sup> in the Commons at 0700pm

Please sign below that you have discussed this letter with your student and have your student sign and date it. Please bring this letter back to me and keep a copy for your records

Sincerely

Carla J Toles-Anthony MSN RN

Julie Clark BSN RN

| Parents and Guardians of Students  |                     |                                 |                                    |
|--|---------------------|---------------------------------|------------------------------------|
| April 2, 2019  |                     |                                 |                                    |
| Page 3   |                     |                                 |                                    |
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|  |                     |                                 |                                    |
| I have read the safety letter and have reviewed it with college level course and will be expected to follow CSC procedure. | my student/child. I | understand that Community Colle | students are in a ge) policies and |
| Parent Signature   |                     |                                 |                                    |
|  |                     |                                 |                                    |
|  |                     |                                 |                                    |
| Student Signature  |                     |                                 |                                    |
| Student Signature  |                     |                                 |                                    |
|  |                     |                                 |                                    |
|  |                     |                                 |                                    |
| Date   |                     |                                 |                                    |
|  |                     |                                 |                                    |
|  |                     |                                 |                                    |
|  |                     |                                 |                                    |

#### COLUMBUS STATE COMMUNITY COLLEGE

Nursing, Respiratory, Imaging, Surgical Technology, Sterile Processing, or Medical Assisting Program

#### **HEALTH HISTORY**

To be completed by the Student:

| PLEASE PR      | INT ALL INFOR  | <b>MATION</b> | (      | COUGAR I.D |       |
|----------------|----------------|---------------|--------|------------|-------|
| Name:          | Last           |               | S      | S#:        |       |
|                | Last           | First         | Middle |            |       |
| Address:       |                |               |        |            |       |
|                | Street         |               | City   | State      | Zip   |
| Date of Birth: |                |               | Phone: |            |       |
|                | Month/Day/Year |               |        | Home       | Other |
| Program of St  | udy:           |               |        |            |       |
| C              | •              |               |        |            |       |
| Semester to B  | egin Program:  |               | E-mai  | 11:        |       |

#### INSTRUCTIONS FOR COMPLETION OF HEALTH RECORD

- 1. Please read and follow all instructions so we can process your records as quickly and accurately as possible. If you do not follow instructions or do not submit <u>complete information</u>, processing of your health record might be delayed, which might delay your ability to register into your courses. All information must be <u>completed</u> before you will be eligible to register.
- Answer all questions. If the answer is "no, none, not applicable", write that as your answer. Make certain you have entered your program of study above so we will know which requirements apply to you.
  - If you have had a physical examination within the past year you can submit that documentation rather than have another physical at this time IF all of our needed information is on your documentation.
- 3. It is **your responsibility**, not your physician's, to make certain that all health requirements have been completed and documentation of all items is submitted to the college. Please verify that you have the appropriate documents prior to submitting them to the college.
- 4. Remember to make photocopies of this record for your own file <u>prior</u> to submitting your documents to the Health Records Office.
- 5. **Allow up to five business days to process your health records.** Records are processed in the order in which they are received. If your health records are submitted **less than five business days** prior to the beginning of the registration period, we cannot guarantee that we can process them before the first day of registration.
- 6. Submit completed health record to: Columbus State Community College, Health Records Office, Union Hall Room 132, 550 East Spring Street, Columbus OH 43215; or fax to 614-287-5386, including current name and Cougar ID on all faxed pages. You may also email your Health Record to <a href="healthrecords@cscc.edu">healthrecords@cscc.edu</a> Emails will only be accepted from your student email account (@student.cscc.edu) QUESTIONS?? Call 614-287-2450

| site at http://cscc.edu/Students/FormsPDF/he  | teaction Form' which can be accessed from the college's web<br>alth/LatexReactionForm.pdf . Print the form, complete your<br>sician to complete his or her portion. Your completed Latex  |
|---|---|
| List all allergies and sensitivities you have including   | g medications, food, & environmental:   |
| List all surgical operations you have had with the da   | ate:  |
| List all current health conditions you have:  |   |
| List any previous significant health problems you ha  | ave had:  |
| college's clinical affiliates, and to verify your ability to possible the policy of Columbus State Community College discrimination includes applicants for academic admission origin, ancestry, age, disability, genetic information (GIN) | ge not to discriminate against any individual. This assurance of non-<br>ion, and shall be applied regardless of sex, race, color, religion, national<br>IA), military status, sexual orientation, and gender identity and expression.  |
| document is a serious offense which will result in disciplinabilities change during my enrollment in a health-relationance to my program coordinator and to the Health Recommand by released to clinical sites prior to my clinical/pr      | urate and complete. I understand that providing false information on this inary action. I understand that if my health, physical condition, or physical ted program at Columbus State Community College I must report these cords Office. I understand that physical exam and tuberculin testing results racticum experiences. I understand that conditions which may affect my so or which may affect my ability to function with safety for myself and/or rogram coordinator. |
| Student Signature   | Date  |

Cougar ID\_\_\_\_\_

2

| C ID             |  |  |  |
|------------------|--|--|--|
| Cougar <b>ID</b> |  |  |  |

#### **COLUMBUS STATE COMMUNITY COLLEGE HEALTH RECORD**

**Physical Examination:** Must be performed by Physician, Nurse Practitioner or Physician's Assistant

| Name: _    |         |  |  | SS#: |           |                              |
|------------|---------|--|--|------|-----------|------------------------------|
|            | Last    | First  | Middle                                       |      |           |                              |
| Allergies  | :       |  |  |      |           |                              |
| Medication | ons:    |  |  |      |           |                              |
| Height: _  |         | Weight:  | Pulse:                                       | B/P: |           |                              |
| EXAMI      | NER: I  | ndicate your findings after examination of e   | each system                                  |      |           |                              |
|            |         | EENT:  |  |      |           |                              |
|            |         | NEURO:   |  |      |           |                              |
|            |         | CV:  |  |      |           |                              |
|            |         | RESP:  |  |      |           |                              |
|            |         | ENDOCRINE:   |  |      |           |                              |
|            |         | MUSC/SKEL:   |  |      |           |                              |
|            |         | is additional significant information about this clinical or laboratory situation, please provide in  Does student have any functional limitation prevent him/her from working in a patient Vision, such as reading gauges or thermome Hearing, such as in a classroom or when using Speech, such as in a classroom? | ons or restrictions that would nt care area? | Yes  | No No     | for patients or for          |
|            |         | Lifting up to 50 pounds?   |  |      |           |                              |
|            |         | Ambulation/Standing for several hours?   |  |      |           |                              |
|            |         | Ability to handle stress?  |  |      |           |                              |
|            |         | Sensorimotor (fine and gross)?   |  |      |           |                              |
|            |         | have any limitations or restrictions? If no, please acts regarding student's requirements.   |  |      | limitatio | ons". If <b>yes</b> , please |
|            | Exami   | ner's Signature:   |  |      |           |                              |
|            | Print E | xaminer's Name:  |  |      |           |                              |
|            | Addres  | s:   |  |      |           |                              |
|            | Dhono   |  | Data   |      |           |                              |

3

| C ID      | 1 |
|-----------|---|
| Cougar ID | 4 |

## COLUMBUS STATE COMMUNITY COLLEGE HEALTH RECORD

#### **Tuberculosis Testing**

| Name:  |   |                          |
|--|---|--------------------------|
| Tunic.   |   |                          |
|  |   |                          |
|  |   |                          |
|  |   |                          |
| <u>Tuberculosis Testing</u>  |   |                          |
| within the last year. Two or three days after each I physician's assistant. Tb tine tests are not acceptable | Is involves two Tb Mantoux tests at least 7 days apart and Tb test is given it must be read by the physician, nurse, or e per state regulations. Two Mantoux tests within the past student recently received an MMR or varicella vaccine, the r to six weeks after the MMR. |                          |
| Date given: Date Date read: Date   | At <u>least 7 days after the first Tb test</u> : given: read: mm  |                          |
| Read by: Read  | by:   |                          |
| from within the past five years. If your previous  | it documentation of positive PPD and a negative chest x-chest x-ray or positive PPD has been more than a year a at <a href="http://cscc.edu/Students/FormsPDF/health/Annual.pdf">http://cscc.edu/Students/FormsPDF/health/Annual.pdf</a> .                                  | ray report<br>go, please |
|  |   |                          |
| Facility Name:   |   |                          |
| Address:   |   |                          |
| Phone:   | Date:   |                          |

Submit completed health record to: Columbus State Community College, Health Records Office, Union Hall Room 132, 550 East Spring Street, Columbus OH 43215; or fax to 614-287-5386, including current name and Cougar ID on all faxed pages. You may also email your Health Record to <a href="healthrecords@cscc.edu">healthrecords@cscc.edu</a> Emails will only be accepted from your student email account (@student.cscc.edu) QUESTIONS?? Call 614-287-2450

### COLUMBUS STATE COMMUNITY COLLEGE SUPPLEMENTARY IMMUNIZATION RECORD

| NAME  | SS#  |
|---|--|
| PROGRAM   | COUGAR ID#   |
| TO BE COMPLETED BY THE P  | HYSICIAN, NURSE PRACTITIONER, OR PHYSICIAN ASSISTANT   |
| THE FOLLOWING IMMUNIZ   | <u>L'ATIONS ARE REQUIRED:</u>  |
| #3 (Must<br>and final immunization co<br>OR<br>Date and results of hepatit  | s B immunization: #1, #2, t have immunizations #1 and # 2 completed before submitting health record completed on schedule. )  tis B surface antibody tibody is negative, the student must receive the immunization series.   |
| 2. <b>MMR:</b> Date of first immunizate   | tionDate of second   |
| OR Date and results of Rubeo  | la IGG titer, Mumps IGG titer,   |
|   | la IGG titer , the student must receive the immunization series.   |
| so you would have to reper your program.  3. Chickenpox/Varicella: Date of Both immunizations required OR Date and results of varicel | MR IMMUNIZATION WHILE YOU ARE COMPLETING THE JLOSIS TEST. The measles component invalidates the tuberculosis test, eat the tuberculosis testing which may delay your ability to register into of first immunization Date of second ired before submitting health record.  July 164 165 165 165 165 165 165 165 165 165 165 |
|   | THE VARICELLA IMMUNIZATIONS WHILE YOU ARE WO-STEP TUBERCULOSIS TEST.   |
| 4. <b>Tdap</b> : (Tetanus/Diphtheria/Per  | tussis) per CDC guidelines   |
| 5. Flu Vaccine:   | (CURRENT SEASONAL FLU REQUIRED)  |
| Signature:  |  |
| Printed Name and Title:   |  |
| Organization:   |  |
| Phone:  | Date:  |

Carla J Toles-Anthony 546 Jack Gibbs Blvd Health Building H102 Columbus, Ohio 43215 August 23, 2018

Parents and Guardians of Students Fort Hayes Career Center Pathway to Nursing Safety Letter

Dear Parents and Guardians of Students:

We are planning an exciting year for your student. There are many things to do in this school year and you can help by explaining these facts to your student.

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- Do not work on equipment or skill unless supervised by this instructor in lab or the classroom.
- There is absolutely no Food or Drink allowed in the lab.
- Absolutely no horseplay or laying in the beds unless you are directed to do so during a skill.
- If you are having trouble please wait for your instructor to give direction to you. Please be patient with yourself and others. The skills your student are learning are college level and they will take time to develop.
- If you have a cut or a wound please see your instructor to cover it up.
- Cleanliness is necessary to maintain order. Your child will be in weekly rotation schedule and they will be expected to help maintain order of the lab. For example, if we work on bed making, you child will be expected to fold laundry, clean the mattress with disinfectant, and clean the over bed tables. This is part of becoming a state tested nursing assistant and a nurse.
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- A physical exam Please see the 2 (two step TB are required)
- Review of the program
- Syllabus
- Safety letter
- 2018-2019 School Calandar
- FBI/BCI provided to your student from Career Education. Please see form for instructions (students who are 18 may go alone. Students who are under 18 must have a parent to escort them).

Parents and Guardians of Students August 23, 2018 Page 2

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- Westminster Thurber
- 717 Neil Avenue
- Columbus, Ohio 43215
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- They must maintain an 80% or better in both their Capstone course and their Patient Centered Care Course.

Please attend a parent meeting so that you can clarify any points on this letter On Wednesday May 31<sup>th</sup> in the Commons during the school day. 0700pm

Please sign below that you have discussed this letter with your student and have your student sign and date it. Please bring this letter back to me and keep a copy for your records

Sincerely

Carla J Toles-Anthony MSN RN

Julie Clark BSN RN

| Parents and Guardians of Students August 23, 2018                                       |                               |
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| Page 3  |                               |
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|   |                               |
| I have read the safety letter and have reviewed it with my student/child. I und         |                               |
| college level course and will be expected to follow CSCC (Columbus State Cor procedure. | nmunity College) policies and |
|   |                               |
| Parent Signature  | -                             |
|   |                               |
| Student Signature   | -                             |
|   |                               |
| Date  | _                             |
|   |                               |
|   |                               |
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|   |                               |